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7 Attorneys for Debtor  
 City of Stockton  
 8

9 UNITED STATES BANKRUPTCY COURT  
 10 EASTERN DISTRICT OF CALIFORNIA  
 11 SACRAMENTO DIVISION  
 12

13 In re:  
 14 CITY OF STOCKTON, CALIFORNIA,  
 15 Debtor.

Case No. 2012-32118  
 DC No. OHS-3  
 Chapter 9

**SUBMISSION OF CITY'S REVISED  
 PROPOSED FORM OF ORDER  
 GRANTING DEBTOR'S EMERGENCY  
 MOTION FOR AN ORDER  
 PURSUANT TO 11 U.S.C. §§ 102 AND  
 105(a) AND BANKRUPTCY RULES  
 2002(M) AND 9007 LIMITING  
 NOTICE, ETC.**

Date: Friday, July 6, 2012  
 Time: 10:00 a.m.  
 Place: United States Courthouse  
 Dept. A, Courtroom 28  
 501 I Street  
 Sacramento, CA 95814

24  
 25 As the result of the rulings and agreements announced during the hearing conducted on  
 26 July 6, 2012, the City of Stockton, California (the "City"), has revised its proposed order granting  
 27 its emergency motion pursuant to 11 U.S.C. §§ 102 and 105(a) and Bankruptcy Rules 2002(m)  
 28 and 9007 limiting notice, etc. Pursuant to the Court's direction given at the conclusion of such



# Exhibit A

12

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7 Attorneys for Debtor  
 City of Stockton  
 8

9 UNITED STATES BANKRUPTCY COURT  
 10 EASTERN DISTRICT OF CALIFORNIA  
 11 SACRAMENTO DIVISION  
 12

13 In re:  
 14 CITY OF STOCKTON, CALIFORNIA,  
 15 Debtor.

Case No. 2012-32118  
 DC No. OHS-3  
 Chapter 9

16 **ORDER GRANTING DEBTOR'S**  
 17 **EMERGENCY MOTION FOR AN**  
 18 **ORDER PURSUANT TO 11 U.S.C.**  
 19 **§§ 102 AND 105(a) AND BANKRUPTCY**  
 20 **RULES 2002 (m) AND 9007 LIMITING**  
 21 **NOTICE AND PERMITTING DEBTOR**  
 22 **TO ESTABLISH AND MAINTAIN A**  
 23 **PUBLICLY AVAILABLE INTERNET-**  
 24 **ACCESSED WEBSITE IN LIEU OF**  
 25 **NOTICE TO CERTAIN PARTIES**

26 Date: Friday, July 6, 2012  
 27 Time: 10:00 a.m.  
 28 Place: United States Courthouse  
 Dept. A, Courtroom 28  
 501 I Street  
 Sacramento, CA 95814

1 The Court, having considered the Debtor's Emergency Motion For An Order Pursuant To  
2 11 U.S.C. §§ 102 And 105(a) And Bankruptcy Rules 2002(m) And 9007 Limiting Notice And  
3 Permitting Debtor To Establish And Maintain A Publicly-Available Internet-Accessed Website in  
4 Lieu of Notice to Certain Parties (the "Motion")<sup>1</sup> submitted by the City of Stockton (the "City"),  
5 the debtor in the above-captioned chapter 9 case, the memorandum of points and authorities in  
6 support of the Motion, any opposition to the Motion, the record in this case, and any admissible  
7 evidence presented to the Court at or prior to the hearing on the Motion, if any, hereby finds that:  
8 (a) notice of the Motion and the hearing thereon were adequate and proper under the  
9 circumstances; (b) the relief sought in the Motion is reasonable, necessary and in the best interests  
10 of the Debtor; and (c) good cause appearing therefore;

11 **IT IS HEREBY ORDERED** that:

12 1. The Motion is granted.

13 2. With respect to all matters or proceedings for which title 11 of the United States  
14 Code, the Federal Rules of Bankruptcy Procedure, or the Local Rules of this Court authorize the  
15 Court to designate or limit the parties entitled to notice, notice shall be sufficient if served only  
16 upon the following parties via email or the CM/ECF system, when possible, and otherwise by  
17 U.S. Mail or overnight delivery, unless a different manner of service, consistent with this Order,  
18 is specifically requested in a paper filed with the Court and served upon the parties entitled to  
19 notice herein at least ten days prior to service made pursuant to this Order:

20 a. The Office of the United States Trustee, as follows:

21 Antonia G. Darling, Assistant U.S. Trustee  
22 U.S. Department of Justice, Office of the U.S. Trustee  
23 501 I Street, Suite 7-500  
24 Sacramento, CA 95814-2322  
25 Email: [Antonia.Darling@usdoj.gov](mailto:Antonia.Darling@usdoj.gov)

26 ///

27 ///

28 ///

///

<sup>1</sup> Terms not otherwise defined herein shall have the meanings set forth in the Motion.

1 b. The City Attorney, as follows:

2 John M. Luebberke, City Attorney  
3 Office of the City Attorney  
4 City of Stockton – City Hall  
5 425 North El Dorado Street, 2nd Floor  
6 Stockton, CA 95202  
7 Email: [John.Luebberke@stocktongov.com](mailto:John.Luebberke@stocktongov.com)

8 c. The City’s chapter 9 counsel, as follows:

9 Marc A. Levinson, Esq.  
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13 Email: [malevinson@orrick.com](mailto:malevinson@orrick.com)

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15 Norman C. Hile, Esq.  
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21 John W. Killeen, Esq.  
22 Orrick, Herrington & Sutcliffe LLP  
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25 Email: [jkilleen@orrick.com](mailto:jkilleen@orrick.com)

26 d. Counsel for any committee appointed under section 1102 of the Bankruptcy Code  
27 (as made applicable in this case by section 901(a)), or, absent and prior to the appointment of any  
28 such committee, to each of the creditors included on the list of creditors holding the twenty  
largest unsecured claims as filed by the City;

e. The Indenture Trustees for the City’s bondholders and their respective counsel as follows:

Union Bank, N.A.  
c/o Ralph Renninghoff, Vice President  
c/o Nancy Yep, Vice President  
Corporate Trust Department  
MC H-1103  
350 California Street, 11<sup>th</sup> Floor  
San Francisco, CA 94104  
Email: [Ralph.Renninghoff@unionbank.com](mailto:Ralph.Renninghoff@unionbank.com)  
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and

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and

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and

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Attorneys for Dexia Credit Local

1  
2 f. The City's Bond Insurers and Bond Credit Enhancers and their respective counsel,  
as follows:

3 Union Bank, N.A.  
4 c/o BetteJean McCole, Vice President  
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5 MC G04-421  
445 South Figueroa Street, Suite 403  
6 Los Angeles, CA 90071  
Email: [BetteJean.McCole@unionbank.com](mailto:BetteJean.McCole@unionbank.com)

7 National Public Finance Guarantee Corporation  
8 c/o Lawrence A. Larose, Esq.  
Winston & Strawn LLP  
9 200 Park Avenue  
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10 Email: [llarose@winston.com](mailto:llarose@winston.com)

11 and

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24 and

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26 c/o Matthew A. Cohn  
c/o Gary Saunders, Esq., Deputy General Counsel, Director & Assistant Secretary  
27 Special Situations Group  
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28 Email: [matthew.cohn@optinuityar.com](mailto:matthew.cohn@optinuityar.com)

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3 c/o Holly Horn  
4 c/o Kevin Lyons  
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7 New York, NY 10019  
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11 and

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14 Sidley Austin LLP  
15 1501 K Street, N.W.  
16 Washington, DC 20005  
17 Email: [gneal@sidley.com](mailto:gneal@sidley.com)

18 and

19 Assured Guaranty  
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21 c/o Christina Craige, Esq.  
22 Sidley Austin LLP  
23 555 West Fifth Street  
24 Los Angeles, CA 90013  
25 Email: [jbjork@sidley.com](mailto:jbjork@sidley.com)  
26 Email: [ccraige@sidley.com](mailto:ccraige@sidley.com)

27 g. CalPERS and its counsel, as follows:

28 California Public Employees Retirement System  
c/o Gina Ratto, Esq., CalPERS' Deputy Counsel  
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400 Q Street, Room N3340  
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and

California Public Employees Retirement System  
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h. Counsel for SPMA, as follows:

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Stockton Police Officers' Association  
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l. Counsel for IAFF, as follows:

International Association of Firefighters Local 456  
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n. The Labor Representative for SMMSLU, as follows:

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1620 South Loop Road  
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- q. ARECOS, as follows:  
  
Association of Retired Employees of the City of Stockton  
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Email: [dwane.milnes@sbcglobal.net](mailto:dwane.milnes@sbcglobal.net)  
  
and  
  
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Felderstein Fitzgerald Willoughby & Pascuzzi LLP  
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- u. Counsel for HJTA, as follows:  
  
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c/o James Watson  
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Sacramento, CA 95814  
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v. Counsel for the PJC, as follows:

Price Judgment Creditors  
c/o Hilton S. Williams, Esq.  
c/o Thomas A. Counts, Esq.  
Paul Hastings LLP  
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Email: [tomcounts@paulhastings.com](mailto:tomcounts@paulhastings.com)

and

Price Judgment Creditors  
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California Rural Legal Assistance, Inc.  
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and

Price Judgment Creditors  
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[shaffner@wclp.org](mailto:shaffner@wclp.org)

w. Creditors and parties in interest who file with the Court and properly serve on the City's chapter 9 counsel (see subparagraph d, above) a request for special notice; and

x. Any party against whom direct relief is sought by motion, application or otherwise, such as the nondebtor party to an executory contract or unexpired lease being assumed or rejected.

3. The filing of any pleading in this case, other than a proof of claim, on behalf of one of the Special Notice Parties, via the CM/ECF system, shall constitute that party's consent to

1 receive all future notice through the CM/ECF system; provided, however, that such party may  
2 request that notice be sent by first class mail to a specified address, or by electronic mail to a  
3 specified address, by both filing with the Court and serving on the City's chapter 9 counsel a  
4 request for alternative service and/or change of address so stating. Counsel for any of the parties  
5 listed above, if counsel is added or other counsel is substituted in their place, may report this  
6 substitution by both filing with the Court and serving on the City's chapter 9 counsel a request for  
7 special notice. Counsel making such a request shall receive future service through the CM/ECF  
8 system; provided, however, that such counsel may, in the request for special notice, request  
9 additional service by first class mail at any address.

10 4. To the extent that the foregoing is inapplicable, any party filing or causing the  
11 filing of a motion, complaint, response, objection, notice, application, request, or other paper in  
12 this bankruptcy case, shall be deemed to have consented to receive effective notice at the address  
13 appearing on such paper, and notice sent to that address shall be deemed to have been brought to  
14 the attention of such party.

15 5. Other than as set forth above, and unless otherwise required by Bankruptcy Rule  
16 7004(h) or order of the Court, all notices in this case shall be provided by first class mail.

17 6. Unless otherwise ordered by the Court, the limitation on notice proposed by this  
18 Motion shall not apply to those matters or proceedings referred to in Bankruptcy Rule 2002(a)(5)  
19 & (7), (b), and (f), as applicable. Such matters or proceedings shall be noticed in accordance with  
20 the Bankruptcy Rules.

21 7. The City is hereby authorized and empowered to establish and maintain a publicly  
22 available Internet-accessed website to provide alternative means of access to this Court's docket  
23 and to relevant documents via a website maintained on the City's webpage at the City's expense.  
24 Specifically, the City's bankruptcy website may provide, without limitation, general information  
25 concerning the chapter 9 case, including the case docket, access to docket filings, answers to  
26 frequently asked questions, and general information concerning significant matters in the case.

27 8. The City is hereby authorized and empowered to take such actions as may be  
28 necessary and appropriate to implement the terms of this Order.

1           9.       This Court shall retain jurisdiction to hear and determine all matters arising from  
2 the implementation of this Order.

3           10.       This Order shall be served on the List of Creditors filed by the City pursuant to  
4 Bankruptcy Code § 924.

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# Exhibit B

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**12**

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Attorneys for Debtor  
City of Stockton

UNITED STATES BANKRUPTCY COURT  
EASTERN DISTRICT OF CALIFORNIA  
SACRAMENTO DIVISION

In re:  
CITY OF STOCKTON, CALIFORNIA,  
Debtor.

Case No. 2012-32118  
DC No. OHS-3  
Chapter Number: 9

**ORDER GRANTING DEBTOR'S  
EMERGENCY MOTION FOR AN  
ORDER PURSUANT TO 11 U.S.C. §§  
102 AND 105(a) AND BANKRUPTCY  
RULES 2002 (m) AND 9007 LIMITING  
NOTICE AND PERMITTING DEBTOR  
TO ESTABLISH AND MAINTAIN A  
PUBLICLY AVAILABLE  
INTERNET-ACCESSED WEBSITE IN  
LIEU OF NOTICE TO CERTAIN  
PARTIES**

Date: Friday, July 6, 2012  
Time: 10:00 a.m.  
Place: United States Courthouse  
Dept. A, Courtroom 28  
501 I Street  
Sacramento, CA 95814

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The Court, having considered the Debtor's Emergency Motion For An Order Pursuant To 11 U.S.C. §§ 102 And 105(a) And Bankruptcy Rules 2002(m) And 9007 Limiting Notice And Permitting Debtor To Establish And Maintain A Publicly-Available Internet-Accessed Website in Lieu of Notice to Certain Parties (the "Motion")<sup>1</sup> submitted by the City of Stockton (the "City"), the debtor in the above-captioned chapter 9 case, the memorandum of points and authorities in support of the Motion, any opposition to the Motion, the record in this case, and any admissible evidence presented to the Court at or prior to the hearing on the Motion, if any, hereby finds that: (a) notice of the Motion and the hearing thereon were adequate and proper under the circumstances; (b) the relief sought in the Motion is reasonable, necessary and in the best interests of the Debtor; and (c) good cause appearing therefore;

**IT IS HEREBY ORDERED** that:

- 1. The Motion is granted.
- 2. With respect to all matters or proceedings for which title 11 of the United States Code, the Federal Rules of Bankruptcy Procedure, or the Local Rules of this Court authorize the Court to designate or limit the parties entitled to notice, notice shall be sufficient if served only upon the following parties via email or the CM/ECF system, when possible, and otherwise by U.S. Mail or overnight delivery, unless a different manner of service, consistent with this Order, is specifically requested in a paper filed with the Court and served upon the parties entitled to notice herein at least ten days prior to service made pursuant to this Order:

- a. The Office of the United States Trustee, as follows:  
 Antonia G. Darling, Assistant U.S. Trustee  
 U.S. Department of Justice, Office of the U.S. Trustee  
 501 I Street, Suite 7-500  
 Sacramento, CA 95814-2322  
 Email: [Antonia.Darling@usdoj.gov](mailto:Antonia.Darling@usdoj.gov)

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<sup>1</sup> Terms not otherwise defined herein shall have the meanings set forth in the Motion.

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b. The City Attorney, as follows:

John M. Luebberke, City Attorney  
Office of the City Attorney  
City of Stockton – City Hall  
425 North El Dorado Street, 2nd Floor  
Stockton, CA 95202  
Email: [John.Luebberke@stocktongov.com](mailto:John.Luebberke@stocktongov.com)

c. The City’s chapter 9 counsel, as follows:

Marc A. Levinson, Esq.  
Orrick, Herrington & Sutcliffe LLP  
400 Capitol Mall, Suite 3000  
Sacramento, CA 95814  
Email: [malevinson@orrick.com](mailto:malevinson@orrick.com)

and

Norman C. Hile, Esq.  
Orrick, Herrington & Sutcliffe LLP  
400 Capitol Mall, Suite 3000  
Sacramento, CA 95814  
Email: [nhile@orrick.com](mailto:nhile@orrick.com)

and

John W. Killeen, Esq.  
Orrick, Herrington & Sutcliffe LLP  
400 Capitol Mall, Suite 3000  
Sacramento, CA 95814  
Email: [jkilleen@orrick.com](mailto:jkilleen@orrick.com)

d. Counsel for any committee appointed under section 1102 of the Bankruptcy Code (as made applicable in this case by section 901(a)), or, absent and prior to the appointment of any such committee, to each of the creditors included on the list of creditors holding the twenty largest unsecured claims as filed by the City;

e. The Indenture Trustees for the City’s bondholders; **and their respective counsel** as follows:

~~Union Bank, N.A.  
e/o BetteJean McCole, Vice President  
Special Assets Department  
445 South Figueroa Street, Suite 403  
Los Angeles, CA 90071  
Email: [BetteJean.McCole@unionbank.com](mailto:BetteJean.McCole@unionbank.com)~~

and

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Union Bank, N.A.  
c/o **Ralph Renninghoff, Vice President**  
**c/o Nancy Yep, Vice President**  
**Corporate Trust Department**  
**MC H-1103**  
**350 California Street, 11<sup>th</sup> Floor**  
**San Francisco, CA 94104**  
**Email: [Ralph.Renninghoff@unionbank.com](mailto:Ralph.Renninghoff@unionbank.com)**  
**Email: [Nancy.Yep@unionbank.com](mailto:Nancy.Yep@unionbank.com)**

**and**

Robert B. Kaplan, Esq.  
~~e/o Nick~~ **Nicholas De Lancie, Esq.**  
Jeffer Mangels Butler & Mitchell LLP  
Two Embarcadero Center, Fifth Floor  
San Francisco, CA 94111  
Email: ~~[RKaplan@jmbm.com](mailto:RKaplan@jmbm.com)~~ **[rbk@jmbm.com](mailto:rbk@jmbm.com)**  
Email: ~~[NDeLancie@jmbm.com](mailto:NDeLancie@jmbm.com)~~ **[nde@jmbm.com](mailto:nde@jmbm.com)**  
**Attorneys for Union Bank, N.A.**

and

Wells Fargo Bank  
c/o Gavin Wilkinson, Vice President  
**c/o Lucinda Hurska-Claeys**  
625 Marquette Avenue, 11th Floor  
Minneapolis, MN 55479  
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**Email: [lucinda.hurska-claeyes@wellsfargo.com](mailto:lucinda.hurska-claeyes@wellsfargo.com)**

and

Wells Fargo Bank  
c/o William W. Kannel, Esq.  
~~c/o Richard H. Moche~~ **Michael Gardener, Esq.**  
Mintz, Levin, Cohn, Ferris, Glovsky and Popeo, P.C.  
One Financial Center  
Boston, MA 02111  
Email: [wkannel@mintz.com](mailto:wkannel@mintz.com)  
Email: ~~[rmoche@mintz.com](mailto:rmoche@mintz.com)~~ **[mgardener@mintz.com](mailto:mgardener@mintz.com)**  
**Attorneys for Wells Fargo Bank**

and

Dexia Credit Local  
c/o Jim Barry  
c/o David L. Bernstein, Esq.  
445 Park Avenue  
New York, NY 10022  
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Email: [david.bernstein@dexia-us.com](mailto:david.bernstein@dexia-us.com)

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and

Dexia Credit Local  
c/o Neil Rust, Esq.  
c/o Roberto J. Kampfner, Esq.  
White & Case LLP  
633 West Fifth Street, Suite 1900  
Los Angeles, CA 90071-2007  
Email: [nrust@whitecase.com](mailto:nrust@whitecase.com)  
Email: [rkampfner@whitecase.com](mailto:rkampfner@whitecase.com)

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**Attorneys for Dexia Credit Local**

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f. The City's Bond Insurers **and Bond Credit Enhancers and their respective counsel**, as follows:

National Public Finance Guarantee Corporation  
**Union Bank, N.A.**  
c/o John Jordan, Managing Director—Portfolio Surveillance **BetteJean McCole,**  
**Vice President**  
**Special Assets Department**  
**MC G04-421**  
~~113 King~~ **445 South Figueroa Street, Suite 403**  
Armonk, NY 10504  
**Los Angeles, CA 90071**  
Email: [john.jordan@nationalpfg.com](mailto:john.jordan@nationalpfg.com) **BetteJean.McCole@unionbank.com**

National Public Finance Guarantee Corporation  
c/o Larry **Lawrence** A. Larose, Esq.  
Winston & Strawn LLP  
200 Park Avenue  
New York, NY 10166  
Email: [llarose@winston.com](mailto:llarose@winston.com)

**and**

National Public Finance Guarantee Corporation  
c/o Richard Lapping, Esq.  
Winston & Strawn LLP  
101 California Street  
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**and**

National Public Finance Guarantee Corporation  
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Winston & Strawn LLP  
1111 Louisiana Street, 25th Floor  
Houston, TX 77002  
Email: [strum@winston.com](mailto:strum@winston.com)

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**and**

**National Public Finance Guarantee Corporation**  
**c/o William R. Shafton, Esq.**  
**Winston & Strawn LLP**  
**333 S. Grand Avenue**  
**Los Angeles, CA 90071-1543**  
**Email: wshafton@winston.com**

**and**

Optinuity Alliance Resources Corporation  
c/o Matthew A. Cohn  
c/o Gary Saunders, Esq., Deputy General Counsel, Director & Assistant Secretary  
Special Situations Group  
113 King Street  
Armonk, NY 10504  
Email: [matthew.cohn@optinuityar.com](mailto:matthew.cohn@optinuityar.com)  
Email: [gary.saunders@optinuityar.com](mailto:gary.saunders@optinuityar.com)  
Assured Guaranty  
c/o Holly Horn  
c/o Kevin Lyons  
c/o Terence Workman  
31 West 52nd Street  
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Email: [hhorn@assuredguaranty.com](mailto:hhorn@assuredguaranty.com)  
Email: [klyons@assuredguaranty.com](mailto:klyons@assuredguaranty.com)  
Email: [tworkman@assuredguaranty.com](mailto:tworkman@assuredguaranty.com)

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**and**

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Assured Guaranty  
c/o ~~Erie D. Tashman~~ **Guy Neal, Esq.**  
Sidley Austin LLP  
~~555 California Street~~ **1501 K Street, N.W.**  
~~San Francisco, CA 94104~~  
**Washington, DC 20005**  
Email: [etashman@sidley.com](mailto:etashman@sidley.com) [gneal@sidley.com](mailto:gneal@sidley.com)

**and**

Assured Guaranty  
c/o Jeffrey E. Bjork, Esq.  
**c/o Christina Craige, Esq.**  
Sidley Austin LLP  
555 West Fifth Street  
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**Email: ccraige@sidley.com**

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g. CalPERS and its counsel, as follows:

California Public Employees Retirement System  
c/o Gina Ratto, Esq., CalPERS' Deputy Counsel  
Lincoln Plaza North  
400 Q Street, Room N3340  
Sacramento, CA 95814  
Email: [gina\\_ratto@calpers.ca.gov](mailto:gina_ratto@calpers.ca.gov)

and

California Public Employees Retirement System  
c/o Robert S. McWhorter, Esq.  
Nossamen LLP  
915 L Street, Suite 100  
Sacramento, CA 95814  
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h. Counsel for SPMA, as follows:

Stockton Police Management Association  
c/o Dee Contreras, Esq.  
Goyette & Associates, Inc.  
2366 Gold Meadow Way, 2nd Floor  
Gold River, CA 95670  
Email: [dee@goyette-assoc.com](mailto:dee@goyette-assoc.com)  
[deecon45@aol.com](mailto:deecon45@aol.com)

i. The Labor Representative for the SPMA, as follows:

Stockton Police Management Association  
c/o David Swim  
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11344 Coloma Road, Suite 145  
Gold River, CA 95670  
Email: [swim@goyette-assoc.com](mailto:swim@goyette-assoc.com)

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j. Counsel for SPOA, as follows:

Stockton Police Officers' Association  
c/o Donna Parkinson, Esq.  
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400 Capitol Mall, Suite 2560  
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Stockton Police Officers' Association  
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22 Battery Street, Suite 1000  
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Stockton Police Officers' Association  
c/o David E. Mastagni, Jr., Esq.  
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[davidm@mastagni.com](mailto:davidm@mastagni.com)

k. Counsel for SFMU, as follows:

Stockton Fire Management Unit  
c/o Christopher E. Platten, Esq.  
c/o Mark Renner, Esq.  
Wylie, McBride, Platten & Renner  
2125 Canoas Garden Avenue, Suite 120  
San Jose, CA 95125  
Email: [cplatten@wmprlaw.com](mailto:cplatten@wmprlaw.com)  
Email: [mrenner@wmprlaw.com](mailto:mrenner@wmprlaw.com)

l. Counsel for IAFF, as follows:

International Association of Firefighters Local 456  
c/o Christopher E. Platten, Esq.  
c/o Mark Renner, Esq.  
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2125 Canoas Garden Avenue, Suite 120  
San Jose, CA 95125  
Email: [cplatten@wmprlaw.com](mailto:cplatten@wmprlaw.com)  
Email: [mrenner@wmprlaw.com](mailto:mrenner@wmprlaw.com)

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m. Counsel for SMMSLU, as follows:

Stockton Mid-Management/Supervisory Level Unit  
c/o Dee Contreras, Esq.  
Goyette & Associates, Inc.

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2366 Gold Meadow Way, 2nd Floor  
Gold River, CA 95670  
Email: [dee@goyette-assoc.com](mailto:dee@goyette-assoc.com)  
[deecon45@aol.com](mailto:deecon45@aol.com)

n. The Labor Representative for SMMSLU, as follows:

Stockton Mid-Management/Supervisory Level Unit  
c/o Kim Gillingham  
Goyette & Associates, Inc.  
11344 Coloma Road, Suite 145  
Gold River, CA 95670  
Email: [kim@goyette-assoc.com](mailto:kim@goyette-assoc.com)

o. Counsel for SCEA, as follows:

Stockton City Employees' Association  
c/o Joseph W. Rose, Esq.  
Rose Law Firm P.C., Attorneys at Law  
11335 Gold Express Drive, Suite 135  
Gold River, CA 95670  
Email: [joerose@joeroselaw.com](mailto:joerose@joeroselaw.com)

p. OE3, as follows:

Operating Engineers Local 3  
c/o Joe Santella, Business Representative for O & M and Water Supervisory  
1620 South Loop Road  
Alameda, CA 94502  
Email: [jsantella@oe3.org](mailto:jsantella@oe3.org)

Operating Engineers Local 3  
Public Employee Division, Stockton  
c/o Michael Eggener, Business Representative for Trades and Maintenance  
1916 North Broadway  
Stockton, CA 95205  
Email: [meggener@oe3.org](mailto:meggener@oe3.org)

q. ARECOS, as follows:

Association of Retired Employees of the City of Stockton  
c/o Dwane Milnes, President  
1620 Lucerne Avenue  
Stockton, CA 95203  
Email: [dwane.milnes@sbcglobal.net](mailto:dwane.milnes@sbcglobal.net)

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**and**

Steven Felderstein, Esq.  
Jake Rios, Esq.  
Felderstein Fitzgerald Willoughby & Pascuzzi LLP

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400 Capitol Mall, Suite 1450  
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Email: [sfelderstein@ffwplaw.com](mailto:sfelderstein@ffwplaw.com)  
Email: [jrios@ffwplaw.com](mailto:jrios@ffwplaw.com)

r. Franklin Advisers, as follows:

Franklin Advisers, Inc.  
c/o J. Matthew Gowdy, Esq., Associate General Counsel  
One Franklin Parkway  
San Mateo, CA 94403  
Email: [mgowdy@frk.com](mailto:mgowdy@frk.com)

s. Counsel for Franklin Advisers, as follows:

Franklin Advisers, Inc.  
c/o James O. Johnston, Esq.  
Jones Day  
555 South Flower Street, 50th Floor  
Los Angeles, CA 90071  
Email: [jjohnston@jonesday.com](mailto:jjohnston@jonesday.com)

t. Counsel for HUD, as follows:

United States Department of Housing and Urban Development  
c/o Matthew J. Troy, Esq.  
United States Department of Justice  
P.O. Box 875  
Ben Franklin Station  
Washington, D.C. 20044-0875  
Email: [matthew.troy@usdoj.gov](mailto:matthew.troy@usdoj.gov)

u. Counsel for HJTA, as follows:

Howard Jarvis Taxpayers Association  
c/o Patrick Samsell  
c/o James Watson  
921 11th Street, Suite 1201  
Sacramento, CA 95814  
Email: [patsamsell@patsamsell.com](mailto:patsamsell@patsamsell.com)

v. Counsel for the PJC, as follows:

Price Judgment Creditors  
c/o Hilton S. Williams, Esq.  
c/o Thomas A. Counts, Esq.  
Paul Hastings LLP  
50 Second Street, 24th Floor  
San Francisco, CA 94105  
Email: [hiltonwilliams@paulhastings.com](mailto:hiltonwilliams@paulhastings.com)  
Email: [tomcounts@paulhastings.com](mailto:tomcounts@paulhastings.com)

and

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Price Judgment Creditors  
c/o Kristina Burrows, Esq.  
California Rural Legal Assistance, Inc.  
145 E. Weber Avenue  
Stockton, CA 95202  
Email: [kburrows@crla.org](mailto:kburrows@crla.org)

and

Price Judgment Creditors  
c/o Deborah A. Collins, Esq.  
California Affordable Housing Law Project of the Public Interest Law Project  
449 15th Street, Suite 301  
Oakland, CA 94612  
Email: [dcollins@pilpca.org](mailto:dcollins@pilpca.org)

and

Price Judgment Creditors  
c/o S. Lynn Martinez, Esq.  
Western Center on Law & Poverty  
3701 Wilshire Boulevard, Suite 208  
Los Angeles, CA 90010  
Email: [smartinez@wclp.org](mailto:smartinez@wclp.org)  
[shaffner@wclp.org](mailto:shaffner@wclp.org)

- w. Creditors and parties in interest who file with the Court and properly serve on the City's chapter 9 counsel (see subparagraph d, above) a request for special notice;  
and
- x. Any party against whom direct relief is sought by motion, application or otherwise, such as the nondebtor party to an executory contract or unexpired lease being assumed or rejected.

3. The filing of any pleading in this case, other than a proof of claim, on behalf of one of the Special Notice Parties, via the CM/ECF system, shall constitute that party's consent to receive all future notice through the CM/ECF system; provided, however, that such party may request that notice be sent by first class mail to a specified address, or by electronic mail to a specified address, by both filing with the Court and serving on the City's chapter 9 counsel a request for alternative service and/or change of address so stating. Counsel for any of the parties listed above, if counsel is added or other counsel is substituted in their place, may report this substitution by both filing with the Court and serving on the City's chapter 9 counsel a request for special notice. Counsel making such a request shall receive future service through the CM/ECF

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system; provided, however, that such counsel may, in the request for special notice, request additional service by first class mail at any address.

4. To the extent that the foregoing is inapplicable, any party filing or causing the filing of a motion, complaint, response, objection, notice, application, request, or other paper in this bankruptcy case, shall be deemed to have consented to receive effective notice at the address appearing on such paper, and notice sent to that address shall be deemed to have been brought to the attention of such party.

5. Other than as set forth above, and unless otherwise required by Bankruptcy Rule 7004(h) or order of the Court, all notices in this case shall be provided by first class mail.

6. Unless otherwise ordered by the Court, the limitation on notice proposed by this Motion shall not apply to those matters or proceedings referred to in Bankruptcy Rule 2002(a)(5) & (7), (b), and (f), as applicable. Such matters or proceedings shall be noticed in accordance with the Bankruptcy Rules.

7. The City is hereby authorized and empowered to establish and maintain a publicly available Internet-accessed website to provide alternative means of access to this Court’s docket and to relevant documents via a website maintained on the City’s webpage at the City’s expense. Specifically, the City’s bankruptcy website may provide, without limitation, general information concerning the chapter 9 case, including the case docket, access to docket filings, answers to frequently asked questions, and general information concerning significant matters in the case.

8. The City is hereby authorized and empowered to take such actions as may be necessary and appropriate to implement the terms of this Order.

9. This Court shall retain jurisdiction to hear and determine all matters arising from the implementation of this Order.

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10. This Order shall be served on the List of Creditors filed by the City pursuant to

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Bankruptcy Code § 924.

Document comparison by Workshare Compare on Friday, July 06, 2012 8:49:38 PM

Input:	
Document 1 ID	interwovenSite://NCUSADMS01/USA/750862680/1
Description	#750862680v1<USA> - Eligibility_Order Granting Emergency Motion Limiting Notice and Permitting Website in Lieu of Notice
Document 2 ID	interwovenSite://NCUSADMS01/USA/750862680/2
Description	#750862680v2<USA> - Eligibility_Order Granting Emergency Motion Limiting Notice and Permitting Website in Lieu of Notice
Rendering set	No Redline Footer

Legend:	
<u>Insertion</u>	
<del>Deletion</del>	
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Inserted cell	
Deleted cell	
Moved cell	
Split/Merged cell	
Padding cell	

Statistics:	
	Count
Insertions	55
Deletions	49
Moved from	0
Moved to	0
Style change	0
Format changed	0
Total changes	104