

OFFICIAL FILING FORM  
BONNIE PAIGE  
STOCKTON CITY CLERK

Date Issued: 3/16/16  
By: [Signature]

**Candidate Qualification  
Declaration**  
(Elections Code Section 8040)



**CITY OF STOCKTON**

Election Description: June 7th, 2016 Primary  
Candidate's Name: Gloria Allen  
Office Title: City Council District 6

I declare under penalty of perjury that I meet the statutory and constitutional qualifications for this office, including but not limited to citizenship and residency (within the division, ward or trustee area, if applicable).

Candidate's Signature: Gloria Allen  
Date: 3-15-16 City & State of Signing: Stockton, Ca

*I certify that I have instructed the candidate to read the above declaration and sign if true.*

BONNIE PAIGE,  
STOCKTON CITY CLERK

Bonnie Paige  
Signature of Elections Deputy



CITY OF STOCKTON  
CANDIDATE PUBLIC INFORMATION RESUME

Candidate for the Office of City Council Stockton District 6

Name: Gloria Allen

May be contacted at: 209-639-6813

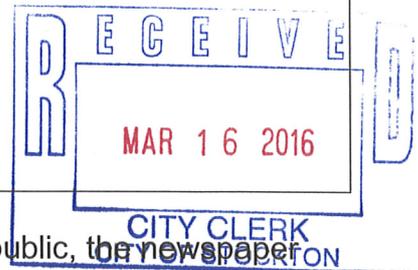
List any post high school education you possess.

What is your vision for Stockton?

How have you been involved in the community?

Describe any work experience you feel translates to public office.

Why would you make a good Mayor or Councilmember?



Completion of this form is voluntary. It is made available to the public, the newspaper and other media in response to inquiries about candidates.

3-16-16  
Date

Gloria Allen  
Candidate's Signature

**List and Post High School Education you possess:**

- SJ Delta College
- Belford University
- Numerous elective classes in public policy, transparency and open government regulations

**What is your vision for Stockton?**

Stockton has been my home for over XX years. I want to contribute my efforts to make our city a safe, vibrant community with opportunity for everyone to succeed. Stockton has so many assets, not the least of which are its people, we need strong leadership to help our community live up to its potential. It starts with a municipal government that is focused, inclusive and determined to use each day to make our city a better place to live, work and raise a family.

**How have you been involved in the community?**

I have been an advocate for families and particularly children, in this community for 30 years. As a school trustee, I have spent the last 7 years working to guide our largest school district through some very tumultuous times. I am involved or have been involved with : League of Women Voters, San Joaquin County Affordable Housing Task Force, Code Enforcement Task Force, National Night Out, Healthy Children's Collaborative, Local Childcare Planning Committee, Martin Luther King and Taft Community Center Juneteenth Celebration Committees and President of the Central Valley Association for the Education of Young Children.

I am proud to have been selected by Assemblywoman Cathleen Galgiani as Assembly District 13's "Woman of the Year" and later received the "Action on Behalf of Children" award from the Child Abuse Prevention Council.

My husband, Marshall, and I have lived in District 6 for 43 years.

**Describe any work experience you feel translates to public office.**

As a Past President of the Stockton Unified School District Board of Trustees, I found many of our schools were in danger of being taken over by the State and our financial condition was precarious. We made tough decisions, held the line on spending and put our problem schools back on track.

My work experience has added to my ability to manage and maintain large budgets. My ability to plan and evaluate a process will enable me to make good decisions as a Councilmember. My tenure on the School Board has afforded me the opportunity to manage multiple projects while maintaining fiscal solvency.

**Why would you make a good Mayor or Councilmember?**

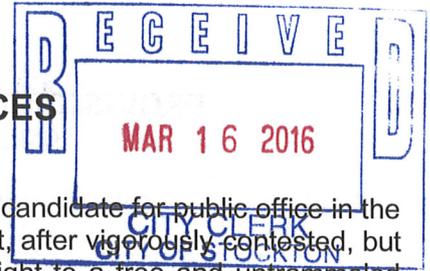
I care about Stockton and its future. I have children and grandchildren growing up in this city and want them to have the same opportunities growing up that I did.

We have serious problems in this city. I believe my demonstrated record of involvement and commitment will assure voters that I always have their best interests at heart.

Finally, I am committed to accountable, open government. I will not stand for backroom dealings.

# CODE OF FAIR CAMPAIGN PRACTICES

Elections Code §20440



There are basic principles of decency, honesty, and fair play which every candidate for public office in the State of California has a moral obligation to observe and uphold, in order that, after vigorously contested, but fairly conducted campaigns, our citizens may exercise their constitutional right to a free and untrammelled choice and the will of the people may be fully and clearly expressed on the issues.

## THEREFORE:

- (1) I SHALL CONDUCT my campaign openly and publicly, discussing the issues as I see them, presenting my record and policies with sincerity and frankness, and criticizing without fear or favor the record and policies of my opponents or political parties that merit this criticism.
- (2) I SHALL NOT USE OR PERMIT the use of character defamation, whispering campaigns, libel, slander, or scurrilous attacks on any candidate or his or her personal or family life.
- (3) I SHALL NOT USE OR PERMIT any appeal to negative prejudice based on a candidate's actual or perceived race, religious creed, color, national origin, ancestry, physical disability, mental disability, medical condition, marital status, age, sexual orientation, sex, including gender identity, or any other characteristic set forth in Section 12940 of the Government Code, or association with another person who has any of the actual or perceived characteristics set forth in Section 12940 of the Government Code.
- (4) I SHALL NOT USE OR PERMIT any dishonest or unethical practice that tends to corrupt or undermine our American system of free elections, or that hampers or prevents the full and free expression of the will of the voters including acts intended to hinder or prevent any eligible person from registering to vote, enrolling to vote, or voting.
- (5) I SHALL NOT coerce election help or campaign contributions for myself or for any other candidate from my employees.
- (6) I SHALL IMMEDIATELY AND PUBLICLY REPUDIATE support deriving from any individual or group, that resorts, on behalf of my candidacy or in opposition to that of my opponent, to the methods and tactics, that I condemn. I shall accept responsibility to take firm action against any subordinate who violates any provision of this code or the laws governing elections.
- (7) I SHALL DEFEND AND UPHOLD the right of every qualified American voter to full and equal participation in the electoral process.

***I, the undersigned, candidate for election to public office in the State of California or treasurer or chairperson of a committee making any independent expenditures, hereby voluntarily endorse, subscribe to, and solemnly pledge myself to conduct my campaign in accordance with the above principles and practices.***

Print Candidate's Name: Gloria Allen  
Office Sought: Stockton City Council District: 6  
Election: 2016 Election Date: 6-7-2016  
Candidate's Signature: Gloria Allen Date: 3-10-16



## PROVISIONS OF THE CODE OF FAIR CAMPAIGN PRACTICES

Chapter 5 of Division 20 of the California Elections Code

### Chapter 5. Fair Campaign Practices

#### Article 1. General Intent

**20400.** The Legislature declares that the purpose of this chapter is to encourage every candidate for public office in this state to subscribe to the Code of Fair Campaign Practices.

It is the ultimate intent of the Legislature that every candidate for public office in this state who subscribes to the Code of Fair Campaign Practices will follow the basic principles of decency, honesty, and fair play in order that, after vigorously contested, but fairly conducted campaigns, the citizens of this state may exercise their constitutional right to vote, free from dishonest and unethical practices which tend to prevent the full and free expression of the will of the voters.

The purpose in creating the Code of Fair Campaign practices is to give voter's guideline in determining fair play and to encourage candidates to discuss issues instead of untruths or distortions.

#### Article 2. Definitions\*

**20420.** As used in this chapter, "Code": means the Code of Fair Campaign Practices.

*\*304. "Campaign advertising or communication" means a communication authorized by a candidate or a candidate's controlled committee, as defined in Section 82016 of the Government Code, or by a committee making independent expenditures, as defined in Section 82031 of the Government Code, or by a committee formed primarily to support or oppose a ballot measure, as defined in Section 82047.5 of the Government Code, for the purpose of advocating the elections or defeat of a qualified candidate through any broadcasting station, newspaper, magazine, outdoor advertising facility, direct mailing, or any other type general, public, political advertising.*

*\*305. "Candidate for public office" means an individual who has qualified to have his or her name listed on the ballot of any election, or who has qualified to have written votes on his or her behalf counted by election officials, for nomination for, or election to, any state, regional, county, municipal, or district office which is filled at an election. The provisions of this chapter do not apply to candidates for federal office.*

#### Article 3. Code of Fair Campaign Practices

**20440.** At the time an individual is issued his or her declaration of candidacy, nomination papers, or any other paper evidencing an intention to be a candidate for public office, the elections official, shall give the individual a blank form of the Code of Fair Campaign Practices and a copy of this chapter. The elections official shall inform each candidate for public office that subscription to the code is voluntary.

In the case of a committee making an independent expenditure as defined in Section 82031 of the Government Code, the Secretary of State shall provide a blank form and a copy of this chapter to the individual filing, in accordance with Title 9 (commencing with Section 81000) of the Government Code, an initial campaign statement on behalf of the committee.

The text of the code shall read, as follows:

**20441.** The Secretary of State shall print, or cause to be printed, blank forms of the code. The Secretary of State shall supply the forms to the election officials in quantities and at times requested by the election officials.

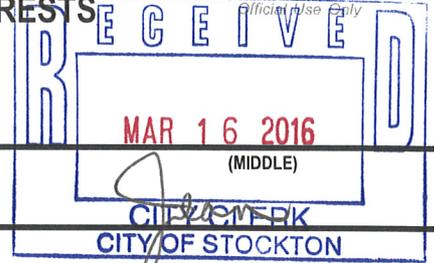
**20442.** The elections official shall accept, at all times prior to the election, all completed forms that are properly subscribed to by a candidate for public office and shall retain them for public inspection until 30 days after the election.

**20443.** Every code subscribed to by a candidate for public office pursuant to this chapter is a public record open for public inspection.

**20444.** In no event shall a candidate for public office be required to subscribe to or endorse the code.

(See Over)

COVER PAGE



Please type or print in ink.

NAME OF FILER (LAST) Allen (FIRST) Gloria (MIDDLE) Jean  
CITY OF STOCKTON

1. Office, Agency, or Court

Agency Name (Do not use acronyms) City of Stockton  
Division, Board, Department, District, if applicable City Council  
Your Position Council member #6

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: \_\_\_\_\_ Position: \_\_\_\_\_

2. Jurisdiction of Office (Check at least one box)

- State
- Multi-County \_\_\_\_\_
- City of Stockton
- Judge or Court Commissioner (Statewide Jurisdiction)
- County of San Joaquin
- Other \_\_\_\_\_

3. Type of Statement (Check at least one box)

- Annual: The period covered is January 1, 2015, through December 31, 2015.
- or-
- The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through December 31, 2015.
- Assuming Office: Date assumed \_\_\_\_/\_\_\_\_/\_\_\_\_
- Leaving Office: Date Left \_\_\_\_/\_\_\_\_/\_\_\_\_ (Check one)
- The period covered is January 1, 2015, through the date of leaving office.
- or-
- The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through the date of leaving office.
- Candidate: Election year 2016 and office sought, if different than Part 1: \_\_\_\_\_

4. Schedule Summary (must complete) ► Total number of pages including this cover page: 3

Schedules attached

- Schedule A-1 - Investments – schedule attached
- Schedule A-2 - Investments – schedule attached
- Schedule B - Real Property – schedule attached
- Schedule C - Income, Loans, & Business Positions – schedule attached
- Schedule D - Income – Gifts – schedule attached
- Schedule E - Income – Gifts – Travel Payments – schedule attached

-or-

None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS STREET CITY STATE ZIP CODE  
1127 Denver Ave Stkn, Ca 95206  
DAYTIME TELEPHONE NUMBER E-MAIL ADDRESS  
(209) 948-6813 mssgallen@yahoo.com

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 3-16-16  
(month, day, year)

Signature Gloria Allen  
(File the originally signed statement with your filing official.)

**SCHEDULE B**  
**Interests in Real Property**  
 (Including Rental Income)

Name Gloria Allen

▶ ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS  
1127 Denver Ave  
 CITY Stockton, Ca 95206

FAIR MARKET VALUE  
 \$2,000 - \$10,000  
 \$10,001 - \$100,000  
 \$100,001 - \$1,000,000  
 Over \$1,000,000

IF APPLICABLE, LIST DATE:  
 ACQUIRED     /     / 15      DISPOSED     /     / 15

NATURE OF INTEREST  
 Ownership/Deed of Trust       Easement  
 Leasehold \_\_\_\_\_ Yrs. remaining       Other \_\_\_\_\_

IF RENTAL PROPERTY, GROSS INCOME RECEIVED  
 \$0 - \$499       \$500 - \$1,000       \$1,001 - \$10,000  
 \$10,001 - \$100,000       OVER \$100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.  
 None

▶ ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS  
 \_\_\_\_\_  
 CITY \_\_\_\_\_

FAIR MARKET VALUE  
 \$2,000 - \$10,000  
 \$10,001 - \$100,000  
 \$100,001 - \$1,000,000  
 Over \$1,000,000

IF APPLICABLE, LIST DATE:  
 ACQUIRED     /     / 15      DISPOSED     /     / 15

NATURE OF INTEREST  
 Ownership/Deed of Trust       Easement  
 Leasehold \_\_\_\_\_ Yrs. remaining       Other \_\_\_\_\_

IF RENTAL PROPERTY, GROSS INCOME RECEIVED  
 \$0 - \$499       \$500 - \$1,000       \$1,001 - \$10,000  
 \$10,001 - \$100,000       OVER \$100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.  
 None

\* You are not required to report loans from commercial lending institutions made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER\* Ditech  
 ADDRESS (Business Address Acceptable) \_\_\_\_\_  
 BUSINESS ACTIVITY, IF ANY, OF LENDER \_\_\_\_\_  
 INTEREST RATE \_\_\_\_\_ %       None      TERM (Months/Years) \_\_\_\_\_  
 HIGHEST BALANCE DURING REPORTING PERIOD  
 \$500 - \$1,000       \$1,001 - \$10,000  
 \$10,001 - \$100,000       OVER \$100,000  
 Guarantor, if applicable

NAME OF LENDER\* \_\_\_\_\_  
 ADDRESS (Business Address Acceptable) \_\_\_\_\_  
 BUSINESS ACTIVITY, IF ANY, OF LENDER \_\_\_\_\_  
 INTEREST RATE \_\_\_\_\_ %       None      TERM (Months/Years) \_\_\_\_\_  
 HIGHEST BALANCE DURING REPORTING PERIOD  
 \$500 - \$1,000       \$1,001 - \$10,000  
 \$10,001 - \$100,000       OVER \$100,000  
 Guarantor, if applicable

Comments: \_\_\_\_\_

**SCHEDULE D  
Income – Gifts**

<b>CALIFORNIA FORM 700</b> <small>FAIR POLITICAL PRACTICES COMMISSION</small>
<b>Name</b> Gloria Allen

▶ **NAME OF SOURCE (Not an Acronym)**  
 Kronick, Moskovitz, Tiedmann & Girard

ADDRESS (Business Address Acceptable)  
 400 Capitol Mall, 27th Floor, Sacramento, CA. 95814

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
 CSBA 2015 Annual Conference and Trade Show

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
12 / 02 / 15	\$ 68.15	Dinner at Roy's Restau
	\$	
	\$	

▶ **NAME OF SOURCE (Not an Acronym)**  
 Dale Scott & Co.

ADDRESS (Business Address Acceptable)  
 650 California St., 8th Fl. San Francisco, CA 94108

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
 CSBA 2015 Annual Conference and Trade Show

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
12 / 3 / 15	\$ 38.58	Marina Kitchen Restaurant & Bar
	\$	
	\$	

▶ **NAME OF SOURCE (Not an Acronym)**

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
	\$	
	\$	
	\$	

▶ **NAME OF SOURCE (Not an Acronym)**

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
	\$	
	\$	
	\$	

▶ **NAME OF SOURCE (Not an Acronym)**

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
	\$	
	\$	
	\$	

▶ **NAME OF SOURCE (Not an Acronym)**

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
	\$	
	\$	
	\$	

Comments: \_\_\_\_\_