



CANDIDATE'S INFORMATION SHEET

FOR THE CITY OF Stockton



Candidate Name: Jeffrey Robert Hislop Election Date N/A

Applying For: City Council District #2

Residence Address: 2805 Rockford Ave

City: Stockton State: CA Zip: 95207

Mailing Address: Same as above

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(Day  Night ) Home Tel: 478 4708 Fax: -

(Day  Night ) Work Tel: 954 5678 Ext: \_\_\_\_\_

(Day  Night ) Cell: 603 2690 Email: jhislop@delta college.edu

I WISH TO HAVE MY NAME APPEAR ON THE BALLOT AS FOLLOWS:

Jeffrey R. Hislop  
(Please Print)

I HEREBY REQUEST THE FOLLOWING BALLOT DESIGNATION TO APPEAR UNDER MY NAME ON THE BALLOT: (No more than three (3) words designating the current principal profession, vocation or occupation)

\_\_\_\_\_  
(Please Print)

Occupation (if different from ballot designation): \_\_\_\_\_

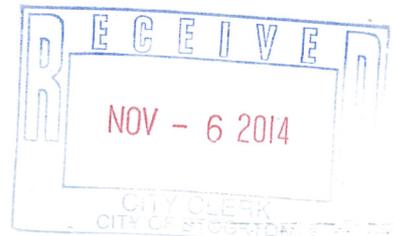
I UNDERSTAND THAT THE INFORMATION ON THIS FORM MAY BE GIVEN TO NEWS MEDIA.

DATED 11/5/14

JR Hislop  
Signature of Candidate



# APPLICATION FOR APPOINTMENT TO CITY COUNCIL DISTRICT 2



1. Please provide all information requested.
2. Please print or type all entries in black ink only.
3. Any attachments must be single sided 8 1/2 x 11 paper.
4. Information contained on this form is public record.

**NOTE:** Applicants may request a meeting with councilmembers prior to the interview process. However, all such meetings are at the councilmembers discretion and are subject to public disclosure. For additional information contact the City Clerk's Office at (209) 937-8458.

Additional sheets may be attached as needed.

## APPLICANT

Name: Hislop Takroy R  
(Last) (First) (Middle Initial)

Home Address: 2805 Rockford Ave 95203  
(Street) (Zip Code)

Alternate Mailing address: \_\_\_\_\_

Home Phone Number: (209) 478-4708 Alternate Phone Number: \_\_\_\_\_

Please state the reason you would like to be appointed to this Councilmember vacancy:  
I am confident my experience will be beneficial.

The Stockton City Charter requires regular attendance at Council meetings. Absence from five consecutive regular meetings, unless excused by the Council, will operate to vacate the seat of the appointee. If appointed, will you be able to attend meetings regularly and devote the time necessary to fulfill your duties as a member?

Yes  No

## CONFLICT OF INTEREST

The Political Reform Act requires that you abstain from participation in decisions that may affect your financial interests, including sources of income, interests in real property or investments. In addition, if appointed, you will be required to fill out a disclosure statement that identifies certain financial interests beginning with the immediate twelve-month period prior to your appointment. Based on your best judgement, does this Council make decisions that may affect sources of income, interests in real property or investments of you or your spouse?

Yes  No

If yes, please explain.  
 \_\_\_\_\_

Do you, or an immediate family member, have any relationship (professional, financial, other) that may present a potential conflict of interest for this Legislative Body?

Yes  No

If yes, please explain  
 \_\_\_\_\_

Please identify any organizations, associations, corporations or entities by which you are employed or associated that might be affected by decisions of this Legislative Body, and the positions you hold.

Organization, association, corporation or entity \_\_\_\_\_ Your Position NONE

Organization, association, corporation or entity \_\_\_\_\_ Your Position \_\_\_\_\_

APPLICATION FOR APPOINTMENT/BACKGROUND INFORMATION  
PAGE 2 OF 3

Tobey R. Hislop  
Applicant's Name

Please attach a resume reflecting your experience, community activities or other qualifications not listed below that would be helpful to the Council in evaluating your application.

**EDUCATION**

AA Delta College RA San Jose State Univ.  
Lifetime Teaching Credential - California

**WORK EXPERIENCE**

Please list names, addresses and dates of employers for the last five (5) years.

From: 8 19 99 Employer's Name: San Joaquin Delta College  
(Month/Day/Year)  
To: present Address: 5151 Pacific Ave  
(Month/Day/Year) Phone: (209) 954-5678  
Duties: Education

From: 8 19 Employer's Name: Modesto Senior College  
(Month/Day/Year)  
To: present Address: College Ave Modesto  
(Month/Day/Year) Phone: \_\_\_\_\_  
Duties: \_\_\_\_\_

From: 7 23 73 Employer's Name: San Joaquin Co. Sheriff  
(Month/Day/Year)  
To: 8 1 99 Address: Stockton  
(Month/Day/Year) Phone: \_\_\_\_\_  
Duties: Educator

**BUSINESS ENTERPRISES**

Please list business name(s) including fictitious name and address of any business enterprises currently or previously owned or operated.

From: 1990 Business Name: SRH Consulting & Training  
(Month/Day/Year)  
To: \_\_\_\_\_ Address: 2805 Rockford Ave Stockton  
(Month/Day/Year) Phone: 209 478 4108  
Duties: Litigation Consulting / Training

Type of Business or Service Rendered: \_\_\_\_\_

APPLICATION FOR APPOINTMENT/BACKGROUND INFORMATION  
PAGE 3 OF 3

Jeffrey R. Hishop  
Applicant's Name

ACKNOWLEDGEMENT:

I DECLARE, UNDER PENALTY OF DISQUALIFICATION AND TERMINATION THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.

Signature: [Signature]

Date: 11/5/2014

Please identify any specialized accommodations needed for equal participation:

AFFIRMATIVE ACTION (Optional)

Applicant: This information is voluntary and is gathered in accordance with State and Federal laws for the purpose of evaluating the effectiveness of our Affirmative Action and recruitment efforts. Please check:

Male     Female

White (Not Hispanic origin.) All persons having origins in any of the original peoples of Europe, North Africa, or the Middle East.

Black (Not Hispanic origin.) All persons having origins in any of the Black racial groups of Africa.

Hispanic All persons of Mexican, Puerto Rican, Cuban, Central or South American, or other Spanish culture or origin, regardless of race.

Asian or Pacific Islander All persons having origins in any of the original peoples of the Far East, Southeast Asia, the Indian Subcontinent or Pacific Islands (Excluding the Philippine Islands). This area includes for example: China, Japan, Korea and Samoa.

American Indian Or Alaska Native All persons having origins in any of the original peoples of North America, and who maintain cultural identifications through tribal affiliation or community recognition.

Please identify your tribal affiliation: \_\_\_\_\_

Filipino All persons having origins in the Philippine Islands.

How did you hear about the position? Newspaper

INFORMATION REGARDING STATEMENTS OF ECONOMIC INTERESTS

In accordance with Government Code Sections 87200 et seq., appointees to the Stockton City Council are required to file a Statement of Economic Interest.

If you are appointed to the City Council, you are required to file statements disclosing investments, real property interests, and any income received during the 12 months immediately preceding candidacy. The Statement shall be filed no later than the final filing date declaring candidacy for appointment as a Councilmember.

The disclosure includes:

- Investments (Stocks, Bonds and Other Interests)
- Investments, Income, and Assets of Business Entities/Trusts
- Interests in Real Property (other than your residence)
- Income and Business Positions (Other than loans, gifts, travel payments)
- Income, Loans
- Income, Gifts
- Income, Gifts (Travel Payments, Advances, Reimbursements)

If you have any questions regarding disclosure requirements, you may contact the Stockton City Clerk at 937-8458 or the Fair Political Practices Commission by calling 1-866-275-3772 (Toll Free) for technical interpretation.



JEFFREY R. HISLOP

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2805 Rockford Ave., Stockton, CA 95207 – H (209) 478-4708 –W (209) 954-5678- C  
(209) 603-2690 E-Mail: [jhislop@deltacollege.edu](mailto:jhislop@deltacollege.edu) / [JRHTraining@aol.com](mailto:JRHTraining@aol.com)

### **EMPLOYMENT HISTORY**

#### **SAN JOAQUIN DELTA COMMUNITY COLLEGE**

Administration of Justice / Corrections Full-time Professor 08/99 to Present

Administration of Justice / Corrections Adjunct Instructor 05/82 to 08/99

#### **MODESTO JUNIOR COLLEGE**

Administration of Justice / Corrections Adjunct Instructor 08/11 to Present

#### **INSTITUTE OF TECHNOLOGY-STOCKTON/SALIDA BRANCH**

Administration of Justice / Corrections Instructor 6/12 to Present

#### **SAN JOAQUIN COUNTY SHERIFF'S OFFICE**

Civil Division Lieutenant 02/96 to 08/99

Patrol Division District Lieutenant 12/94 to 02/96

Custody Division Lieutenant 07/93 to 12/94

New Building Transition Lieutenant 07/90 to 07/93

Personnel & Training Lieutenant 10/86 to 07/90

S.W.A.T. / Hostage Commander 10/86 to 07/90

First Line Supervisor - Sergeant 1/80 to 10/86

Personnel & Training

Communications

Custody Administration / operations

Hostage Negotiations

Line Officer – Deputy Sheriff 07/73 to 01/80

Field Training Officer

Patrol

Bailiff & Transportation

Custody

#### **US DOJ- NATIONAL INSTITUTE OF CORRECTIONS-JAILS DIVISION**

**US DOJ N.I.C./H.O.N.I. Technical Resources Provider 1990-2002**

**Wisconsin, Oklahoma, Nebraska, Minnesota, Oregon, Utah, Michigan,  
Indiana, Ohio, New York, Pennsylvania, Florida, California, New Mexico  
and Iowa**

**JEFFREY R. HISLOP**

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**EDUCATION**

**UNIVERSITY of CALIFORNIA BERKLEY**

**Vocational Teaching Credential**

**CALIFORNIA STATE UNIVERSITY of SAN JOSE**

**B. A. Degree Psychology**

**SAN JOAQUIN DELTA COLLEGE-STOCKTON**

**A.A. General Education.**

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**AFFILIATIONS**

Retired Public Employees of San Joaquin County

California State Sheriffs Association – Associate Member

CPOA

San Joaquin County Sheriff's Association – Associate Member

California Association of Law Enforcement Background Investigators - former  
President

California Law Enforcement Association of Recruiters – Job Fair Chair

Bacon Bash Charity Football Game – Board Chair

Big Brothers / Big Sisters – Board Chair

North Stockton Rotary-Club President 2004-2005

Leadership Stockton – Chamber of Commerce

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**TECHNICAL EDUCATION / TRAINING**

Certificates available upon request

**Force Science Institute Certification 10/09**

**ECD (Taser) User Training 1/10**

**PROFESSIONAL CERTIFICATES**

P.O.S.T. Management 11/88

Career Ethics / Values Instructor Training 04/86

California Jr. College Teaching Credential 09/83

Def. Tactics / Impact Weapons Instructor 09/97

F.B.I. Firearms Instructor 05/82

P.O.S.T. Advanced 07/79

**JEFFREY R. HISLOP**

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**ORGANIZATIONAL ACHIEVEMENT**

Discipline Chair/Lead Instructor 03-Present  
CTA Officer 01 Chapter President 09-11  
C.O.P.P.S. Community Service Center – Opened 95  
New Headquarters / Jail Opened 92  
Entry P.O.S.T. Program – Communications 89  
Entry P.O.S.T. Program – Marshal’s Office 88  
Lateral Entry Program – Deputy Sheriff 87  
Critical Incident Management Team Commander 89  
Critical Incident Management Team Proposal 86  
Team Building Action Plan Summary 86  
Polygraph Screening Proposal 86  
General Orders Development 85  
Psychological Screening Proposal 84  
Entry S.T.C. Program application 83

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**ORGANIZATIONAL SKILLS**

Management experience in major law enforcement divisions  
*Operations, Support / Management Services*  
Able to develop policy / general orders  
Experience with Community Oriented Policing and working with citizen groups  
Experienced *People Oriented* manager, blended with *Project* management  
Fair but Firm Manager, experienced in working in and with a culturally diverse community, while maintaining personal and professional ethics and values as everyday decision-making guides

**PERSONAL / FAMILY HISTORY**

Born March 24, 1950, Stockton, CA  
Married, wife Laura, five children

**JEFFREY R. HISLOP**

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**REFERENCE SHEET**

CHIEF DAVID MAIN SHERIFF, San Joaquin Delta College Public Safety Department  
5151 Pacific Avenue  
Stockton, CA 95207  
(209) 944-5858 (209) 329-3499

SHERIFF STEVE MOORE, San Joaquin County Sheriff's Office  
7000 Michael Canlis Blvd.  
French Camp, CA 95240  
(209) 468-4322

PROFESSOR GREGORY HAUSMANN, Modesto Junior College / RETIRED, Merced  
Police Department  
435 College Avenue  
Modesto, CA 95350  
(209) 575-6814

RETIRED SHERIFF'S SERGEANT JACK TURTURICI, San Joaquin County Sheriff's  
Office  
2995 Old Ranch Cir.  
Stockton, CA 95209  
(209) 610-0232

INSTRUCTOR / DIRECTOR DALE HOAGLAND, Modesto Junior College  
435 College Avenue  
Modesto, CA 95350  
(209) 847-2825

DIRECTOR OF ACADEMIES / RETIRED C.O.P. (TRACY) / RETIRED C.O.P.  
(DELTA COLLEGE) JARED ZWICKEY, San Joaquin Delta College Public Service  
Training Center  
5151 Pacific Avenue  
Stockton, CA 95207  
(209) 321-9688

**JEFFREY R. HISLOP**

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**EXPERT TESTIMONY / CONSULTATION**

1. **BERRY V. COUNTY OF NEVADA** (2004) Jail Death, for Plaintiff **Deposed**, Superior Court
2. **RAFAEL NAVARRO V. CITY OF OAKLAND** (2005) Civil lawsuit, for Defendant Consultation
3. **LEO SERRANO V. SAN JOAQUIN COUNTY, SAN JOAQUIN COUNTY SHERIFF'S OFFICE, SHERIFF'S OFFICER BRANDON JIMENEZ** (2006) Use of Force, for Plaintiff **Deposed**
4. **FRANK S. HALL V. COUNTY OF SACRAMENTO ET AL** (2007) Use of Force, for Defendant **Deposed / Testified as Expert**
5. **RUSSELL JAMES V. COUNTY OF SACRAMENTO** (2007) Use of force, for Defendant Rule 26 Report Prepared
6. **DANIEL BRITTON V. CITY OF CERES ET AL** (2007) Use of force, for Plaintiff Consultation
7. **KEIDRON DAVIS V. MERCED COUNTY ET AL** (2007) Use of force, for Defendant Consultation
8. **PEOPLE OF SAN MATEO CO. V. BERNSTEIN** (2008) Use of force, for Defendant Report Prepared
9. **ALITANO, ANTONIO V. COUNTY OF BUTTE ET AL** (2008) Medical Treatment for Defendant **Deposed**
10. **MATHEWS, JAMES V. COUNTY OF BUTTE ET AL** (2008) Medical, Use of Force for Defendant Rule 26 Report Prepared /**Deposed**
11. **CHRISTINA HAGAN V. CFMG COUNTY OF BUTTE, ET AL** (2008) Medical, Policy and Procedure Rule 26 Report Prepared
12. **SALERNO V. COUNTY OF BUTTE ET AL** (2008) Jail Death, for Defendant, Retained
13. **BARNES V. SUTTER COUNTY** (2009) Jail, Deliberate Indifference, for Defendant, Retained, Rule 26 Report Prepared, **Deposed/Testified as Expert**

**JEFFREY R. HISLOP**

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**EXPERT TESTIMONY / CONSULTATION**

14. JACKSON V. COUNTY OF SACRAMENTO (2009) Jail Use of Force, for Defendant, Retained
15. BARBER V. LASSEN COUNTY (2009) Juvenile Facility Use of Force, for Defendants Retained, **Deposed**
16. ALGER/WELCH V. LAFAYETTE PD (2009) Use of Force, For Plaintiff, **Deposed**
17. DAMAN V. COUNTY OF SISKIYOU (2010) Use of Force, For Defendant, Retained
18. DUMAS V. CITY OF ELK GROVE (2010) Use of force, For Defendant, Report Prepared
19. PETE V. CITY OF OAKLAND (2011) Investigation procedures, For Defendant, Rule 26 rebuttal, Deposed, Summary Judgment for Defendant
20. MATHEWS, JAMES V. COUNTY OF BUTTE ET AL (2008/2011) Medical, Use of Force for Defendant Rule 26 Report Prepared /**Deposed** / Retained-Tort Law Suit
21. PARKISON, GRANT V. BUTTE COUNTY SHERIFF'S OFFICE ET AL (2011) Medical, Use of Force, for Defendant Rule 26 Report
22. BROCK V. NAPA COUNTY ET AL (2012) Wrongful Death, Jail Suicide, for Plaintiff, Rule 26 Report Prepared
23. CASTRO V. MODESTO PD ET AL (2012) Discrimination Consultation/Investigation
24. PRASAD V. SUTTER CO. ET AL(2013) In-custody Death, for Defense, Rule 26 Report Prepared
25. OVETZ V. CITY OF OAKLAND ET AL(2013) Use of Force-Occupy Oakland Case Retained – Case Settled
26. JONES V. COUNTY OF SACRAMENTO ET AL (2013) Use of Force- Custody Case Retained, Rule 26 Report Prepared

27. HRDLICKA V. RENIFF SHERIFF COUNTY OF BUTTE (2014) IST Amendment –  
Custody Procedures, Rule 26 Report Prepared

District 2 Applicant Questions – To be submitted with application packet

1. What do you see as Stockton's three highest priority challenges, and what ideas do you have for addressing them?
2. Ensuring Stockton remains financially strong in the future will require adherence to the bankruptcy exit plan. Will you publicly commit now to the fiscal discipline required to keep Stockton on track?
3. What is your assessment of The Marshall Plan and do you support its provisions?
4. The residents of Stockton and the San Joaquin Grand Jury have been critical of the City Council, due to the appearance of City Council being a "rubber stamp" for staff decisions. How will you address this issue?
5. What is the difference between the role of a City Council member and the role of the Mayor?
6. If appointed, what do you see as your greatest "goals to accomplish"?



1. WHAT DO YOU SEE AS STOCKTON'S THREE HIGHEST PRIORITY CHALLENGES, AND WHAT IDEA'S DO YOU HAVE FOR ADDRESSING THEM?

1.Reducing Gangs and Gang Violence-

Enhance multi agency task force operations in conjunction with community involvement groups for a more focused response.

2.Unemployment-

Create a more user-friendly economic environment to encourage and attract business.

3. Downtown re-vitalization-

Remove the blighted buildings and hold the landlords accountable through civil actions and penalties.

2.ENSURING STOCKTON REMAINS FINANCIALLY STRONG IN THE FUTURE WILL REQUIRE ADHERENCETO THE BANKRUPTY EXIT PLAN. WILL YOU NOW PUBLICLY COMMITT NOW TO THE FISCAL DISCIPLINE REQUIRED TO KEEP STOCKTON ON TRACK?

Yes, I believe the accusations and finger pointing needs to cease and the council and the staff need to work together to move on. I view the decision and exit plan as a new dawn and I am interested in helping the city I grew up in and chose to live in to prosper,

3. WHAT IS YOUR ASSESSMENT OF THE MARSHAL PLAN AND DO YOU SUPPORT ITS PROVISIONS?

I do support the plan and its provisions. As with everything, there is always room for improvement and the plan should be reviewed continually to ensure that it is accomplishing the mission.

4. THE RESIDENTS OF STOCKTON AND THE SAN JOAQUIN GRAND JURY HAVE BEEN CRITICAL OF THE CITY COUNCIL, DUE TO THE APPEARANCE OF CITY COUNCIL BEING A "RUBBER STAMP" FOR STAFF DECISIONS. HOW WILL YOU ADDRESS THIS ISSUE?

I think the council has to have trust and faith in the staff that advises the council on day-to-day matters. Having said that, the council is obligated to represent the citizens and ask the hard questions of the trusted staff to make sure the best interests are being met. The council must be an active legislative body and not get complacent about decisions.

5. WHAT IS THE DIFFERENCE BETWEEN THE ROLE OF A CITY COUNCIL MEMBER AND THE ROLE OF THE MAYOR?

The council members represent the citizens of their designated district and because of city wide voting the entire citizenship of the city of Stockton. They function as an elected

legislative body on a less than full time basis. The mayor, elected city wide, serves the city without a district emphasis and should be the leader of the council in a non-partisan Democratic fashion, to keep the focus on what is best for the city as a whole rather than any special interest or district.

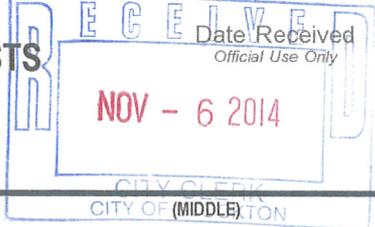
6. IF APPOINTED WHAT DO YOU SEE AS YOUR GREATEST "GOALS TO ACCOMPLISH"?

To continue to make decisions that earn the respect and trust of the citizens and restore faith in the council

To assist in the execution of the Marshal Plan and evaluate the success and make the necessary adjustments

To unify the segments of the city that appear to be not working together and restore Stockton to its full potential.

STATEMENT OF ECONOMIC INTERESTS  
COVER PAGE



Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)  
Hislop Jeffrey Robert

1. Office, Agency, or Court

Agency Name (Do not use acronyms)

Stockton City Council

Division, Board, Department, District, if applicable

Your Position

District #2

Council Member

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: \_\_\_\_\_ Position: \_\_\_\_\_

2. Jurisdiction of Office (Check at least one box)

- State
- Multi-County \_\_\_\_\_
- City of Stockton
- Judge or Court Commissioner (Statewide Jurisdiction)
- County of \_\_\_\_\_
- Other \_\_\_\_\_

3. Type of Statement (Check at least one box)

- Annual: The period covered is January 1, 2013, through December 31, 2013.
- or-
- The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through December 31, 2013.
- Assuming Office: Date assumed 01 / 01 / 2015
- Leaving Office: Date Left \_\_\_\_/\_\_\_\_/\_\_\_\_ (Check one)
- The period covered is January 1, 2013, through the date of leaving office.
- The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through the date of leaving office.
- Candidate: Election year N/A and office sought, if different than Part 1: \_\_\_\_\_

4. Schedule Summary

Check applicable schedules or "None."

► Total number of pages including this cover page: 4

- Schedule A-1 - Investments - schedule attached
- Schedule A-2 - Investments - schedule attached
- Schedule B - Real Property - schedule attached
- Schedule C - Income, Loans, & Business Positions - schedule attached
- Schedule D - Income - Gifts - schedule attached
- Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-

None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS STREET CITY STATE ZIP CODE  
(Business or Agency Address Recommended - Public Document)

2805 Rockford Ave. Stockton, CA 95207

DAYTIME TELEPHONE NUMBER E-MAIL ADDRESS (OPTIONAL)  
( 209 ) 478-4708

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 11/05/2014  
(month, day, year)

Signature [Signature]  
(File the originally signed statement with your filing official)





